

QURAN: SOLOUTION OF ECONOMIC ISSUES AND CURRENT POSITION OF PAKISTANI SOCIETY

ABSTRACT

Extremism and terrorism are not new phenomena that humanity has to deal with. They have been there in the history of mankind ever since the human population started to increase on this planet. In the past, there have been despotic leaders, individuals, and groups of people who used extremism and terrorism as a means to exterminate others in order to hold onto power and exert their dominance. The researchers of this small-scale qualitative study had critically analyzed what is happening to the Muslims and what needs to be done in encountering the challenges of global extremism and terrorism. The researchers took a non-partisan stand in analyzing objectively terrorism in the aftermath of the 9/11 attack that shocked the US and the world at large. The crux of the discussion in this research was centered around on the issues as to why western media take a double standard in reporting terror attacks around the globe, why the oppressed and displaced people of the world resort to terrorism, are terrorists born or made, what lessons can be learned by countries that are faced with terror attacks and racial tensions from role-model countries that are successful in maintaining peace and harmony within their diverse population. Besides discussing the main issues, the researchers have put forward their idealism for world peace and on how the world should stand united in combatting the alarming rate of extremism and terror attacks that happen all over the world today. Data pertinent to the research were collected from print and internet sources and later analyzed by using the textual-analysis method. The findings of this research have brought to light that extremism and terrorism cannot be eliminated by simply using brute force and bombing campaigns. Countries embroiled with terror attacks need to study objectively the underlying factors that trigger extremism and terrorism.

Keywords: *economic slavery, Islamic countries, investment, trade, financial aid.*

INTRODUCTION

In modern times, the biggest problem of man is the destruction of the economy. Due to poverty and poverty, people are forced to adopt the slavery of people like themselves. Studying history shows that colonial powers have always established monopolies by creating trading companies in weak countries for their economic domination. They kept them in the chains of their slavery for centuries by subduing the state institutions. World powers destroy natural resources, indigenous arts and indigenous cultures just for the sake of wealth. Due to economic globalization, poor countries, especially Islamic countries, have become mere markets of rich countries. Nowadays, in order to maintain the balance of trade and investment in their favor, they reserve the raw materials of developing countries for their industry. As a challenge, in order to achieve this goal, the so-called financial "aid" through the IMF and the World Bank is only given to countries that protect the interests of these countries. Thus, they very skillfully bind the weak countries in economic slavery. Islamic countries can counter them by promoting mutual trade and economic cooperation and creating an Islamic international market based on universal Islamic principles of trade.

If Muslim countries conduct their economic affairs according to the Islamic principle of trade, then it will not only establish economic stability at the global level, but will also bring

peace and order to the entire humanity. One of the main causes of slavery is poverty. People are wandering in search of their basic needs, they are enslaved just for the sake of daily bread. For this reason, economic and social life before Islam was generally based on the shoulders of the slave and the majority of the society consisted of slaves.

When the religion of Hanif Islam encouraged the freeing of slaves, for example Allah Almighty says:

o() وَ إِنَّمْ فِي يَمِ ذِي مُسْعَبَةٍ فَكُ رَقَبَةً وَمَا عَدْرَكَ مَعْقَبَةً

Translation: He did not enter the difficult valley (of religion and good deeds).o And what do you think is the ghat (of the struggle for the religion of truth) o It is the liberation of a neck (from a life of slavery and subjugation) o Or on the day of hunger (i.e. in the period of famine and poverty) the poor and deprived people (i.e. struggle to end their economic stagnation and suffering). The economic system of Islam is self-interest, selfishness and greed. It protects the collective interests of the society by eliminating economic inequalities and inequalities. Hazrat Nabi Akrama while exhorting the merchants to be good and give charity, he said:

Indeed, the merchants will send forth the Day of Resurrection, except for those who are pious, righteous, and righteous.)

"Traders will be gathered together as sinners on the Day of Resurrection, but whoever avoids sin and does good deeds and charity (will not be with them)."

During the period of ignorance, slaves were imported from other countries for daily services. In the era of Jahiliyya, slaves were an essential part of the economy and order of the society. They were the main source of wealth for the traders and in the same way they fed their masters by working hard. They would be appointed and defend on their behalf in case of war. Jawad Ali Horoscope is:

There was a large network in Makkah of African origin known as "Al-Ahabish", which is the interest of the skin, shared by the rich people of Makkah to work for them in various works and to serve them.)

Translation: A large number of slaves in Makkah belonged to Africa, who were called 'Ahabish'. They were black in color and were bought by the rich people of Makkah for work.

1. Mutual struggle of powerful forces for political and economic dominance

The British, when they entered India for the purpose of trade, were by no means more backward than their own society. Indian society at that time was self-sufficient in all respects. The khadi industry was widespread across the length and breadth of India. Shipbuilding, steel furnaces and other small industries were found in different parts of India. It neither needed to import foreign products nor did it need to export its own raw materials. He had fine spices to sell, as well as ready-made cloth and other products, but nothing to import. According to Dr. Firoz Ahmed, in such a situation, the British businessman had to give only gold and silver in exchange for Indian goods, which made the balance of trade one-sided. The silver that the British obtained from the slave trade in Central America was mostly used to buy Indian goods. To deal with this situation, the British businessmen thought of new strategies. Firstly, they appointed their own local agents who were called Gamashta. These gamashtas used to force the artisans through fraud, deceit and violence to sell their handiwork at the market price. Sell to the British at 15 to 40 percent off. The British used to give commission to the Gamashtas for this service. Another local class that assisted the British traders in the exploitation of artisans was the Baniya class, from whom the bankrupt artisan was forced to take loans on interest.)

Expressing his opinion on how imperialism created trade laws through political

domination and then exploited the poor neo-colonials, Dr. Mubashir Hasan writes:

"Economic exploitation was established by British imperialism on the strength of political domination. Raw materials were bought from the colonies, sent to Britain where they were converted into products and then sold in the colonies making huge profits. The exchange rate between the local currency and the British pound was unfairly fixed...Official orders were issued that British goods were to be preferred in all government purchases in the colonies, and that German or American goods were to be purchased if none were available. The entire trade of Great Britain went in British ships and through this means the wealth of the nine populated countries was looted. Precious metals like gold, silver, diamonds and gems from the new settlements were taken into government custody or only companies from imperialist countries were allowed to extract them.) Regarding the impact of the capitalist system on the world, Jameel Omar says: As a result of the long wave of capitalist expansion, the entire world came under the influence of the capitalist countries and the neo-demographic countries became the outer circle of the world capitalist system. In this outer circle, new institutions and new class alignments established on the basis of deception and force created a permanent hierarchy of nations. A hierarchy in which the center and outer periphery had a stark difference in the standard of living, level of technology and opportunities for advancement for the individual. In fact, these changes created by the neo-colonial system spanning centuries were so deep that despite the independence of the neo-colonial countries on a large scale after the Second World War, the nations of the outer circle continued to have permanent economic dependence on the central countries of the capitalist system. "()

For the past several decades, global superpowers have been trying to establish ideological and economic hegemony over weaker countries. The situation in the Middle East is proof of this. In the world there is a long journey of selfishness, big fish are trying to swallow small fish, the weak are being oppressed, the oppressed are being tortured, slaves are being exterminated, freedom movements are being crushed. It is going and gaining power over the bodies of human beings, enslaving the neighbors by gaining superiority over the neighbors, occupying the territories of others, and demeaning others. It is very destructive and it Destruction is the final link to the end of the world. Britain encouraged rebel groups through its merchants to weaken the Muslim states and thereby secure its interests by neutralizing the administrative structures of Africa and Asia. Syed Azim writes about this:

"When Britain planned to seize the markets of these neo-colonies, it began to support their independence movements. For this, Britain began to give loans and supplies to the rebel governments through its merchants. Britain was highly skilled. started making trade agreements with the governments of these newly independent countries for their commercial interests. Soon the area became a haven for British traders and they piled up exports there. Due to this, the small industry of these countries suffered decline. Thus, the "free trade" of Great Britain increased the centuries of slavery in these nine independent countries in a new form.)

Maulana Zahid al-Rashidi explains this colonial mentality of multinational companies and writes:

"In the Indian subcontinent and Bangladesh, the British East India Company gained control through participation in the trade and revenue system, and in Palestine Jews paved the way for occupation through extensive land purchases. In this background, it is felt that the multinational companies are engaged in the struggle to fully bind the national economy in the net of internationalism by gaining control over Pakistan's industry and trade, and on the other hand, "Corporate Agricultural". Farming" (of corporate agriculture farming).They also

want to deprive the people of this country of the right to own their lands by purchasing the lands of Pakistan on a large scale in the name of Pakistan.)

2. Political and economic slavery of Muslim countries in the guise of commercial companies In the eyes of the public, international trade is the cause of economic development and prosperity of nations, but some nations misused this natural need in the form of trade. Through this, the colonial powers made the weak and helpless nations their slaves and vassals. This terrible game was played in different regions of the world with different nations. Maulana Hufzur Rahman Seyharweepak and before the independence of India mentions the methods of colonial and exploitative powers in the name of trade and writes:

"A big country like India and other small and big countries of Asia and Europe have fallen victim to the tyranny and atrocities of foreigners in this way today. India came to the hands of the British through trade. Egypt was occupied in the name of this monopoly. The former slavery of Iran was the pledge of the oil trade and even today the claws of tyranny are being built on it. This is the principle behind the occupation of Iraq and Syria. Before the fountains in Mosul and the mines in Damascus appeared, the tour de force of "expert discovery" ultimately resulted in what happens in the form of economic withdrawal from oppressive powers. Therefore, the current war and greed of East and West and Asia and Europe did not exist to make uncivilized countries civilized, but for the sake of the increase of trade markets and economic handover to the oppressed to improve their economic conditions. is being implemented." In order to make poor countries economic slaves, commercial companies bleed a country through economic embargoes without directly occupying it. Syed Azim writes about this tactic:

"A new imperialist neo-demographic era has begun in the form of multinational companies. In the hands of not one but many East India companies, the promise of freedom of 'free trade' is a message of our economic enslavement and death." Europe and the United States have always had a tendency to impose various types of trade restrictions on poor, especially Islamic countries for their own benefit. They only want independence for their own benefit rather than the economic stability of poor countries.

3. Causes of modern economic slavery

Those who keep an eye on world politics know very well that today's era is the era of clash of political ideologies and gaining economic supremacy over others and now even a big country cannot enslave a small country in colonial style. Generally, the backwardness of the economically subjugated countries becomes in the interest of the world powers and thus they become the vassals of the imperialists economically. The main reason for the current economic slavery of Islamic countries is the economic dominance of imperialism. According to a report by Daily Jang, the New World Order will be called the New Order for the world. Its background includes a long-term plan under which the entire world, especially the developing, underdeveloped and oppressed people of the third world, will be bound under the domination of a new imperialist system. The United States fought the Vietnam war for a long time before France was involved in this war. He left Vietnam badly defeated and a small nation fought for years against the US and its allies for its freedom. Earlier, the US had suffered enormous loss of life and money in the Korean War. Britain, France and Israel launched an undeclared war to overthrow President Nasser and seize the Suez Canal. Egypt suffered enormous losses, but eventually these three powers had to leave the occupied territories (recently, the US was forced to withdraw its troops from Afghanistan as well).

Russia also introduced troops into the weak neighboring country of Afghanistan. For

ten years, Russia used all its forces against the Afghan Mujahideen, but eventually it was forced to withdraw its troops from Afghanistan. These events show that the time of enslaving a country by force has passed. Success has become the goal of the freedom movements in the world at this time. That is why India is concerned with the leaders of the freedom movements in Kashmir, in Israel and Palestine, and in the same way in many countries in the world. The rulers are fighting. Also, the purpose of saying is that now these superpowers have adopted the policy of establishing ideological and economic supremacy over the weak countries, their attempt is to seize the economic resources of the weak countries and make them economically their slaves. The worst example of slavery. Poor people move around in search of employment for their better future and thus get stuck in the chains of slavery. The process of enslaving people from poor countries by showing them green gardens and bringing them to developed countries has been at its peak for the last several decades. According to an estimate by the European Council, the turnover of this industry has reached 42.5 billion dollars. The collapse of the Soviet Union has eliminated the only challenger to the West, and the result is that the world is and will continue to conform to the goals, preferences, and interests of the major Western nations, with perhaps Japan at its side. . The United States as the only superpower is making decisions on political and security issues with Great Britain and France, economically it is making decisions together with Japan and Germany.

Regarding the influence of Western civilization on other civilization or country's politics, economy and security, the author summarizes that Western nations:

- * Owns the international banking system.
- * Controls all strong currencies.
- * Among the major global buyers.
- * The largest supplier of finished goods in the world.
- * dominate the international capital markets.
- * Many societies are striving to achieve prominent moral leadership.
- * Capable of large-scale military intervention.
- * They occupy the sea lanes.
- * It conducts very high level research and has evolved tremendously in this regard.
- * It has a leading role in the field of modern technical education.
- * They are superior in terms of access to space.
- * are superior in the industry of manufacturing spaceships.
- * International means of communication are superior.
- * are superior in the high-tech armaments industry.)

Food shortages in poor and underdeveloped countries are a manifestation of the cruel policies of exploiting countries. Developed countries continue to create different types of development programs to strengthen their grip on the regions and countries under their control in order to protect their economic interests.

Regarding how big countries use the trade front to influence small and poor countries, Dr. Muhammad Tahir-ul-Qadri writes:

"In modern times, some countries have adopted trade as a 'state strategy' (State Diplomacy) has started to be used. In this way, the big states are able to impose arbitrary prices on the supply of goods, trade sanctions, interference in internal politics and subjugate them in a sense.)

It has been the tradition of European countries to wage wars for the possession of markets in view of the consumption of their production. Syed Azim writes:

“All the imperialist countries were looking for an excuse to fight each other in search of markets for their increased production. At the bottom of it was the economic conflict of the markets, so the first world war started to humiliate man. In this war, one million soldiers were killed, two million were disabled, five million women became widows, one million children became orphans and 380 trillion Dollar properties were destroyed.” ()

In summary, powerful nations have always used the weapon of free trade to exploit weaker nations, but intelligent nations have very wisely broken this ploy.

4. Economic Enslavement of Islamic Countries by the IMF

IMFA subsidiary of the United Nations, but practically from the beginning it has protected the American monopoly. This institution affects the currencies of different countries. It has always tried to somehow keep the value of the "dollar" stable. The IMF American monopoly and hegemony has been given the role of an important pillar in the way of economy in the whole world. IMF development It is a death warrant for developing countries. It is part of the US economic system rather than a neutral financial institution. The US actually controls the economies of the third world and wherever it feels threatened of the IMF Gets protection of his interests through. Milton Friedman (Milton Friedman, a Nobel Prize-winning economist, has written a scathing critique of the IMF's structural adjustment program.

"This program has emerged as a burden rather than a blessing for the economies of developing countries. Those who participate in this program cannot be absolved of the destruction of their countries' economies.")

Shireen Jami criticizes the policies of international financial institutions and writes:

"The policies of international financial institutions to protect the interests of industrialized and developed countries have destroyed the economies of poor countries and contributed to increasing poverty, inflation and unemployment in these countries.")

of the IMF Regarding how the economy of countries is controlled through Shaykh Muhammad Saeed Abu Zaaror writes:

"This institution helps developing countries by providing loans, but at the same time imposes such conditions, by which the rights of the people are destroyed and the country becomes indebted to these American multinational companies.")

Before receiving a loan from the IMF, the borrower countries have to agree to the structural adjustment program. Which means that heavy taxes should be imposed on all utilities, including petrol, electricity and gas, and salaries should not be increased.

5. Economic slavery of Islamic countries by the World Bank

The third organization related to the construction and development of the United Nations which was formed (International Bank for Reconstruction and Development. It is called the World Bank. Its headquarters is in Washington, the capital of the United States. It was established on 27 December 1945 and started its regular operations on 25 June 1964. The World Bank Group has the following five subsidiaries:

1. International Bank for Development (IBRD)IBRD)
((International Bank for Reconstruction and Development)
2. International Financial Cooperation (IFC)IFC)
((International Finance Corporation)
3. International Association for DevelopmentIDA)
((International Development Association)
4. Multilateral Investment Guarantee Agency (MIGA)MIGA)
((Multilateral Investment Guarantee Agency)

5. International Center for Settlement of Investment Disputes (ICSID))
 ((International Center for Settlement of Investment Disputes)

The last two institutions of these vizMIGA and ICSID regimesApart from this, they also provide loans and guarantees to private institutions.

World Bank (The main purpose of the World Bank was to provide opportunities for economic development to the member countries, but in practice, this institution is also responsible for economic globalization, i.e., changing the national and domestic economy into a global economy, just like the IMF. Maulana Yasir Nadeem writes:

"The result of America's leadership in the economic field and its dominance over the aforementioned institutions is that the United States easily implements the policy it wants to implement. These institutions play an important role in the implementation of American policy." It is not difficult to imagine that the countries that dare to remain silent in the face of Jewish and American projects, fail to obtain loans from these institutions for their own development and development, due to the complete monopoly of the United States. How deep are these institutions in policy-making at the global level?)

6. A solution to the economic slavery of Islamic countries

Looking at the global economic trend, almost all groups of thought agree that at this time no country or region can develop economically in isolation from the world. In such a situation, a broad-based commercial cooperation of the Muslim world is indispensable. Following are the opinions of some Muslim experts regarding the commercial cooperation of the Islamic world:

1.Dr Noor Mohammad Ghaffari writes:

"The pure teaching of the unity of the Ummah preaches to the Muslim Ummah the fact that all Islamic countries and their various cities are actually the links of one unity. Their various productions and products are useful for the entire Islamic world and the best of the births.(Factors of production) and the means of production continue to move between these Islamic countries without interruption and in this way the living needs of the residents of all the countries of Islamia continue to be fulfilled easily and efficiently.)

2.Dr. Hussain Mohiuddin Qadri emphasizes the importance of trade union and common trade market of the Muslim world and writes:

"Today, economic unity between Muslim countries has become inevitable, for this practical guidance should be taken from the principles of Islamic trade, trade should be promoted, Muslim countries should open their common trade markets. Common Trade Markets) established Do it. This will not only improve the economic condition of poor countries, but Islamic countries will also advance towards becoming an economic bloc. It is important to implement the commercial model of Islam as soon as possible and move forward. Let's go.")

3. Aid from international financial institutions like World Bank (WB) and IMF (IMF) is not released without accepting the strict conditions of these international financial institutions. Even the roles of these international financial institutions have been written by **Dr. Mahathir Mohamad:**

Although the IMF and the World Bank played an important role in the construction and development of free trade countries after the Second World War, there is no doubt that these two international financial institutions failed miserably in overcoming the global economic crisis. stay MayIn 1998, the demands of the IMF led to the defeat of the government in Indonesia, and even Henry Kissinger said that the financial crisis in Indonesia was caused by the implementation of the policies of the IMF. As a result ethnic riots started

Referring to the exploitative behavior of the World Bank and the IMF, Mahathir Mohamad further writes:

It was a very wise decision of Malaysia that they did not accept the suggestions and policies of the IMF. Mahathir Mohamad writes:

The flow of capital to poor countries in the name of free market and economic stability is just an illusion. If we of western countriesIf you look at 50 years of trade history, you will know that because of their wrong and exploitative policies, the level of poverty in poor countries is the same as it was before, but even worse. Economists have blamed the global financial institutions, especially the World Bank and the IMF, for this whole mess. Abdul Shakoor Chaudhry writes:

There are rulers of many Muslim states who even today say that:

"They (disbelievers) are on a more straight path than the Muslims."

Dr Hussain Mohiuddin writes:

Western countries are benefiting from the capital of the Arab world due to their preference for Europe and America instead of the Muslim world. In this regard, Yasir Nadeem writes:

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The need is that there should be commercial cooperation in the Muslim world and the benefits should also be given to the Muslim countries.

1. The provision of capital and the establishment of financial institutions are very important for commercial development, as can be deduced from the following saying of the Prophet:

If in the end of time there will be no change for people in it from the dirhams and the money, the man will establish his religion and his world by it.)

"In the end times, wealth and wealth will become so indispensable for every person that the survival of a person's religion and the world will also depend on dirhams and dinars."

Currently, there is no major international financial institution in the Islamic world. To avoid the economic aggression of Europe and America, the Muslim world should establish its own international financial institutions. In this regard, Dr. Tahir-ul-Qadri writes:

"The Islamic world should establish a Muslim economic community consisting of Muslim countries. Form a Muslim Economic Community) and fight the monopolies of America and Western powers. Just as Europe is undergoing rapid economic reforms in the form of a united Europe on the platform of the EEC and the United States, Canada and Mexico are undertaking economic reforms together through NAFAT. In the same way, Muslim countries should make their own trade and tariff laws at the regional and international levels so that Muslims can protect their resources from the looting of big powers.)

2. In order to develop the economic structure of any Islamic state according to contemporary requirements, the establishment of modern financial institutions is indispensable. In order to facilitate the commercial and economic affairs of the Islamic world, a bank was established in Saudi Arabia in 1975, which is called the Islamic Development Bank. It is also known as 'World Islamic Bank'. But before the World Bank, its status is negligible. The world of Islam should activate international financial institutions according to global trade needs for the promotion of international trade. In order to get out of economic slavery and economic crisis, Islamic countries can follow the hidden lesson in the following blessed hadith narrated by Al-Bukhari Sharif about the Ash'ari tribe:

Collect what they had in a single vessel and then divide it among them in a single vessel.)

"These Ash'ari people used to gather whatever they had in a cloth and then divide it equally among them with a pot."

The lesson in this is that Islamic countries should establish their own functional joint bank to avoid economic exploitation by international financial institutions. Emphasizing the need and importance of a separate joint bank for the Muslim world, Abdul Shakoor Chaudhry writes:

Now the world of Islam should create a joint bank of international standards. All Muslim countries, especially the Arab world, should deposit their money in this Islamic bank and then from there, loans should be given to other developing Islamic countries.)

Dr. Mahmood Ahmed Ghazi writes about how important the bank is for managing global trade issues:

"The commercial and economic activities at the global level, such as the import and export system, the economic links between different countries, the commercial transactions, all of them require an institution (bank) that Perform communication duties throughout the process.")

3. It is imperative for Muslim countries to move towards a common currency to free

themselves from economic slavery. For this, the proposal of a common currency of the entire Islamic world can be discussed at the OIC level.

According to the experts who are watching the economic crisis of the Islamic world, a common currency is indispensable to get rid of economic slavery.

That is why AbdAl-Shokur Chaudhry writes:

"The world of Islam should have a common currency and Muslim countries should trade with each other through this currency.")

4. Like developed countries, a joint chamber of industry and commerce should be established in Muslim countries to deal with the issues of industry, trade and investment and to develop it further. Through this, help the Muslim country whose industrial zone is weak and give full support to the one who needs cooperation in the commercial field so that the Muslim world will be blessed with stability in industry and trade through this joint house. Likewise from this platform

5. The Muslim world should pay attention to Information Technology (IT). Establish modern educational institutions, news agencies and joint TV channels so that academic and scientific research can be exchanged in a timely manner. In this regard, Abdul-Shakur Chaudhry sums it up as follows:

"A new channel under the management of the Organization of Islamic Countries, international level TV and radio stations should be established. which the BBC (British Broadcasting Corporation-BBC), Voice of America and CNN (Cable News Network). Newspapers and newspapers of international level should be brought out. A research and translation bureau (research and translation bureau) should be established to keep abreast of economic and economic research and development all over the world.)

6. Nowadays proper publicity and exhibitions are of great importance to increase the demand for your products both locally and internationally. Industrial exhibitions are of great help in the promotion of trade and business.

Abd al-Shakur Chaudhry mentions this inevitable and contemporary need and writes:

"In order to promote mutual trade, it is essential that member countries promote their products and Promote products in an appropriate manner. Bounded warehouses can play an important role in this regard. Muslim countries should establish display centers in their country through which sufficient awareness can be gained about the products of other countries. Similarly, Muslims should organize international exhibitions in their own countries like the West and especially Germany. ()

Muslim countries are in dire need of mutual cooperation and practical planning to get rid of economic slavery. Otherwise they will always be dominated by the West and America and will never come out of economic slavery. There is no doubt that the dream of trade cooperation cannot be realized until the people of the Muslim world become dependent on their own products. Maulana Syed Abul Hasan Nadwi (1914-1999) mentions the indifference of the Muslim world and the mercantile mentality of the West and writes:

"As long as the Islamic world remains dependent on the West in science, politics, industry and trade, the West will continue to suck its blood, it will drain the life water of its land." As long as the world of Islam procures goods for trade and industry from the West, it cannot compete with the West, let alone make eye contact with it.)

Syed Abul Hasan Nadwi writes:

"Like the Islamic scholar, it is important for the Arab scholar to make use of the things that are the produce of their land and the result of their industry and labor." In every sphere of life, they are independent from the West. In all their needs, products, food,

clothing, weapons, machines, weapons of war, they should not be dependent on the hands of others and eat the salt of the West.)

Only by relying on local products, Muslim countries can be freed from the economic slavery of foreigners, for this it is necessary that the Islamic world prefers its products to the products of other countries so that the use of these products is a source of pride.

Summary Discussion:

The economic system of Islam is a claim to develop economic relations between the nations of the world, while international trade is its practical expression. Islam has presented a very balanced and moderate solution to human poverty and economic problems. The economic system of Islam is based on the Islamic objectives of justice, social balance and public welfare. Islam is a moderate religion, it is neither a supporter of capitalism like Western countries nor a supporter of communalism. Islam encourages the creation of more wealth through legitimate means, but does not concentrate this wealth in a limited class. Also, it recognizes the personal property of the individual but does not ignore the collective interest.)

The purpose of the economic and financial rights granted by Islam is to provide opportunities to the deprived members of the society to live as citizens of a welfare society in the true sense. According to Dr. Tahir-ul-Qadri: Every person should keep possession and disposal of all his wealth and resources, but to a certain extent share the profits and interests of these wealth with others in such a way that a person living under his protection Economic deadlock will not remain and everyone's creative struggle will be guaranteed. Profitability of this style can be protected not only by moral force but by the force of law. Priorities are set for who is first and second in the usufruct within the scope of guardianship. Therefore, no confusion or confusion can arise.)

By removing the fear of poverty from the hearts and minds of the society, an effective system should be devised to eliminate economic stagnation and unnatural economic disparity so that the creative struggle of every person can be restored.

It is in the Holy Qur'an:

) Wafi Their property is the right of the asking and the forbidden. (()

And among the wealth and resources of all the wealthy, the poor and the needy have the right.

To get out of global economic slavery, it is necessary that the Muslim world, especially Asia Islamic countries of Central Asia should strengthen regional organizations to protect their interests so that they are not swallowed up by the monster of globalization.

It is necessary for the Muslim world to seriously consider trade cooperation despite its geographical limitations and distances. Muslim countries for freedom from economic slavery The OIC can play an important role if all the countries of the Islamic world are bound by its decisions. This institution should continuously lead the economic and financial direction of Muslim countries. For this purpose, the services of economic experts and experienced intellectuals can also be obtained.

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